

The Social Character of Labour and the Question of Communism

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Marx linked the possibility of building a communist society to the development, through the movement of capitalism, of the social character of labour. In the prominent work of V.A.Vazjulin, *The Logic of History*, it was shown that the social character of labour is something that is being formed throughout the whole historical evolution of labour itself. The content and the direction of this evolution consist in the initial emergence, the formation and the maturation of labour's social character.

Based on the above I am going to address the theme of my presentation conceiving the communist society as a completion of the formation of the social character of labour and transition to the state of the mature labour, which signifies a radical transformation of its content as we know it in the till now human history: labour, consisting in the activity of society's general intellect, becomes culture.